

## **SECTION 6 Awards**

The President will appoint yearly award(s) Task Force with no more than 5 members and attempt to utilize a combination of Directors and previous award recipient REALTOR® members with chair being a member of the executive committee (if possible). Nominees will not sit on the Awards Task Force. (Amended 4/14/2021)

- I. Awards criteria is listed on each nomination form.
- II. Nominations
  - A. AE emails all members for Awards nominations during the first week of January of each year with a deadline on Friday of the second week in January.
  - B. Anyone may nominate a member and are responsible for making sure nomination form is complete and returned by deadline. **(Amended June, 14, 2023)**
  - C. President selects up to 5 task force members (that may include the president) to be approved by the BOD at the January meeting. Task force members may not be award nominees.
  - D. BOD may submit awards nominations at the January BOD meeting.
  - E. AE emails awards nomination forms to the person who made the nomination if the nominee qualifies for nominated award. The person making the nomination is responsible for making sure nomination form is completed correctly and returned through email by due date. **(Amended June 14, 2023)**
  - F. The completed and signed forms are due back to the SAR association office by the last Thursday of January through email to [stclairrealtor@gmail.com](mailto:stclairrealtor@gmail.com). **(Amended June 14, 2023)**
  - G. The Awards Task Force may elect to add a nomination(s) for any award vacancy; the nomination(s) must be presented to the BOD for approval by electronic vote using “Yes” “No”, “Do Not Award present year”.
- III. Awards Task Force meets the first week of February to score and determine winners.
  - A. Silently and individually rate each nominee using the scoring sheets provided.
  - B. Scores from each task member are tallied to determine winner.
  - C. If an award has a tie, the task force reviews their own score sheet for each person.
  - D. If no changes are made, the task force chooses the winner of the tie.
- IV. The Awards luncheon/banquet will be held each April.
- V. Awards Task Force may determine if winner’s family should be invited. If budget allows, the task force may elect for them to not pay their lunch cost if they so choose. Otherwise, invitees would pay lunch cost.
- VI. The Awards Task Force may determine to solicit sponsors for the Awards luncheon/banquet and the monies would be added to the budget for the Awards luncheon/banquet that includes the venue, catering and actual awards.
- VII. Each nomination form lists requirements and instructions, including one-time awardees. Each form must be completed correctly to be considered. Any of the awards listed below **may not** have an awardee each year - determined by the Awards Task Force with Board of Directors approval based on criteria being met by each nominee on correctly completed form

### **Awards –**

**Years of Service**

**Past President**

**Rising Star**

**REALTORS for Communities**

**Professionalism and Leadership**

**Rookie of the Year**

**REALTOR of the Year**

**President’s Cup**

**Partner of the Year**

**ARPAC Diamond Club**

**SAR’s Prestigious Hall of Fame**

**Ed Ash Pioneer Award**

**SAR Legacy Award**

**(Amended June 14, 2023)**



# 2024 RESIDENTIAL ROOKIE OF THE YEAR NOMINATION FORM

**ALL INFORMATION MUST BE TYPED. NO HANDWRITTEN INFORMATION WILL BE ACCEPTED.**

Nominations must be submitted on this form DO NOT ADD PAGES

Deadline to submit is January 25; Submissions after this date will not be considered.

Email to [stclairrealtor@gmail.com](mailto:stclairrealtor@gmail.com) or mail to P.O. Box 902, Pell City, AL 35125.

DO NOT HAND DELIVER

**Award description:**

To honor new sales associates who have never been licensed to sell, trade, or lease real estate in Alabama or in any other state prior to June 1, 2022. This award will be based on the number of residential sales units closed, not dollar amounts, solely by the sales associate from January 1, 2023, to December 31, 2023. The qualifying period must be indicated on the application. In the event of a tie, credit will be given to the candidates based on the information provided below (items 1 – 2)

**Nominee:** Name: \_\_\_\_\_  
Firm: \_\_\_\_\_  
\*Units Closed: \_\_\_\_\_ (Not monetary amount)

I hereby certify that \_\_\_\_\_ received his/her license on \_\_\_\_\_

I certify that all monetary unit documentation and activities listed below are true and accurate.

\_\_\_\_\_  
Broker's Signature

\_\_\_\_\_  
Date

**Please share any information you may have regarding the nominee's activity in any of the following:**

1. REALTOR® local activity (including committees, caravan, seminars attended, and activities):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Company related achievements, awards, or participation:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## 2024 Ed Ash Pioneer Award Nomination Form

**This is a one-time award no duplicate winners**

**ALL INFORMATION MUST BE TYPED. NO HANDWRITTEN INFORMATION WILL BE ACCEPTED.**

Nominations must be submitted on this form DO NOT ADD PAGES

Deadline to submit is January 25; Submissions after this date will not be considered.

Email to [stclairrealtor@gmail.com](mailto:stclairrealtor@gmail.com) or mail to P.O. Box 902, Pell City, AL 35125.

DO NOT HAND DELIVER

**The Ed Ash Pioneer Award periodically is given in honor of Ed Ash, Sr., a distinguished St. Clair County REALTOR® who contributed greatly to our association.**

1. Name of Nominee: \_\_\_\_\_
2. Classification of real estate license held (broker, sales, etc.) \_\_\_\_\_
3. Firm Name: \_\_\_\_\_
4. Number of years licensed: \_\_\_\_\_
5. SAR member since: \_\_\_\_\_
6. Designations held: \_\_\_\_\_

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Date



**I. Local Board Activity (60 points)**

**A. Local President**      \_\_\_\_ Yes/Year(s) \_\_\_\_      No \_\_\_\_

**B. Local Pres Elect/Sec**      \_\_\_\_ Yes/Year(s) \_\_\_\_      No \_\_\_\_

**C. Local Director**      \_\_\_\_ Yes/Year(s) \_\_\_\_      No \_\_\_\_

**D. Attends SAR Meetings or requests excused absence**    YES \_\_\_\_    No \_\_\_\_

**E. Attends AAR Meetings or requests excused absence**    YES \_\_\_\_    No \_\_\_\_    N/A \_\_\_\_

**F. Local Committees/Task Force Member:**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

**G. Local Committee Chair:**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

**H. Local Board Award(s) Recipient – if so, list:**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

**II. REALTOR® Image and Civic Activities (40 points)**

**A. REALTOR® Images – follows policy/bylaws, follows the Code of Ethics, encourages positive real estate practices among other real estate professionals, time spent with public explaining the role of a REALTOR®. List 2.**

1 \_\_\_\_\_

2 \_\_\_\_\_

**B. Civic Activities – civic clubs, charitable activities, political activities. List 6.**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_



# Partner OF THE YEAR Nomination Form

**ALL INFORMATION MUST BE TYPED. NO HANDWRITTEN INFORMATION WILL BE ACCEPTED.**

Nominations must be submitted on this form DO NOT ADD PAGES

Deadline to submit is January 25; Submissions after this date will not be considered.

Email to [stclairrealtor@gmail.com](mailto:stclairrealtor@gmail.com) or mail to P.O. Box 902, Pell City, AL 35125.

DO NOT HAND DELIVER

**Congratulations! You have been nominated for Partner of the Year. Please complete the information listed below.**

### Award Description:

Nominees must exemplify professionalism, knowledge, and demonstrate a high degree of ethics and service to REALTORS® and community. They must have an outstanding record of business achievements, and be a member of the St. Clair Association of REALTORS®.

Name of Partner business: \_\_\_\_\_

### A. How does your business go above and beyond with their participation in the Association and Community:

- |  |                              |                             |
|--|------------------------------|-----------------------------|
| 1. Association and committee work, special assignments – i.e. committee chair, co-chair. | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2. Association membership meetings and special program participation.                    | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Participation in local association projects, campaigns, and fundraisers.              | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

**Please list any committees, programs, or projects in which you have participated:**

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### B. Community Involvement – List at least 4 community projects, services your business has participated in this year:

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\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Firm Name



## 2024 REALTORS® for Communities Award Nomination Form

**PREVIOUS YEARS WINNER IS NOT ELIGIBLE**

**ALL INFORMATION MUST BE TYPED. NO HANDWRITTEN INFORMATION WILL BE ACCEPTED.**

Nominations must be submitted on this form DO NOT ADD PAGES

Deadline to submit is January 25; Submissions after this date will not be considered.

Email to [stclairrealtor@gmail.com](mailto:stclairrealtor@gmail.com) or mail to P.O. Box 902, Pell City, AL 35125.

DO NOT HAND DELIVER

**This achievement award recognizes a SAR Realtor® (Licensed Minimum 1 Year) who has devoted time and resources to unselfishly invest in St. Clair County. Through projects or programs focusing on the needs of communities and/or children.**

1. Name of Nominee: \_\_\_\_\_
2. Classification of real estate license held (broker, sales, etc.) \_\_\_\_\_
3. Firm Name: \_\_\_\_\_
4. Number of years licensed: \_\_\_\_\_
5. SAR member since: \_\_\_\_\_
6. Designations held: \_\_\_\_\_

---

Your Signature

Date





REALTORS® for Communities Award page 2

I. Community services, organizations, activities, and events: (80 points) List 8.

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_

7 \_\_\_\_\_

8 \_\_\_\_\_

II. Awards and/or Honor (20 points) List any awards or honors received for community activity or work.

1 \_\_\_\_\_

2 \_\_\_\_\_



## 2024 REALTORS® President's Cup Award Nomination Form

### **PREVIOUS YEARS WINNER IS NOT ELIGIBLE**

**ALL INFORMATION MUST BE TYPED. NO HANDWRITTEN INFORMATION WILL BE ACCEPTED.**

Nominations must be submitted on this form DO NOT ADD PAGES

Deadline to submit is January 25; Submissions after this date will not be considered.

Email to [stclairrealtor@gmail.com](mailto:stclairrealtor@gmail.com) or mail to P.O. Box 902, Pell City, AL 35125.

DO NOT HAND DELIVER

The Presidential Cup Award is a lifetime achievement awarded to honor a REALTOR® member of St. Clair Association of REALTORS® (SAR) who has demonstrated ethical conduct, professionalism, knowledge of real estate, cooperation in business dealings and contributed greatly to SAR through participation as a volunteer leader and/or officer of SAR and community civic service over a period of at least twenty-five years with the last five years as an SAR member.

1. Name of Nominee: \_\_\_\_\_
2. Classification of real estate license held (broker, sales, etc.) \_\_\_\_\_
3. Firm Name: \_\_\_\_\_
4. Number of years licensed: \_\_\_\_\_
5. SAR member since: \_\_\_\_\_
6. Designations held: \_\_\_\_\_

---

Your Signature

Date



**I. Local Board Activity (60 points)**

**A. Local President**      \_\_\_\_ Yes/Year(s) \_\_\_\_      No \_\_\_\_

**B. Local Pres Elect/Sec**      \_\_\_\_ Yes/Year(s) \_\_\_\_      No \_\_\_\_

**C. Local Director**      \_\_\_\_ Yes/Year(s) \_\_\_\_      No \_\_\_\_

**D. Attends SAR Meetings or requests excused absence**    YES \_\_\_\_    No \_\_\_\_

**E. Attends AAR Meetings or requests excused absence**    YES \_\_\_\_    No \_\_\_\_    N/A \_\_\_\_

**F. Local Committees/Task Force Member:**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

**G. Local Committee Chair:**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

**H. Local Board Award(s) Recipient – if so, list:**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

**II. REALTOR® Image and Civic Activities (40 points)**

**A. REALTOR® Images – follows policy/bylaws, follows the Code of Ethics, encourages positive real estate practices among other real estate professionals, time spent with public explaining the role of a REALTOR®. List 2.**

1 \_\_\_\_\_

2 \_\_\_\_\_

**B. Civic Activities – civic clubs, charitable activities, political activities. List 6.**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_



## 2024 REALTORS® Professionalism & Leadership Award Nomination Form

**PREVIOUS YEARS WINNER IS NOT ELIGIBLE**

**ALL INFORMATION MUST BE TYPED. NO HANDWRITTEN INFORMATION WILL BE ACCEPTED.**

Nominations must be submitted on this form DO NOT ADD PAGES

Deadline to submit is January 25; Submissions after this date will not be considered.

Email to [stclairrealtor@gmail.com](mailto:stclairrealtor@gmail.com) or mail to P.O. Box 902, Pell City, AL 35125.

DO NOT HAND DELIVER

**This achievement award recognizes the long and valued service of a REALTOR® member from St. Clair Association of REALTORS® who has served and contributed to the real estate industry and the community as a licensed salesperson and association member for a minimum of fifteen years with the last five years as an SAR member.**

1. Name of Nominee: \_\_\_\_\_
2. Classification of real estate license held (broker, sales, etc.) \_\_\_\_\_
3. Firm Name: \_\_\_\_\_
4. Number of years licensed: \_\_\_\_\_
5. SAR member since: \_\_\_\_\_
6. Designations held: \_\_\_\_\_

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Your Signature

Date



**Professionalism & Leadership Award page 2**

**I. Local Board Activity (50 points) Indicate board or appointed offices held, local board, committee work, attendance at local association meetings and special programs, local ARPAC campaign participation. List 5.**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

**II. REALTOR® Image and Civic Activities (20 points)**

**A. REALTOR® Images – follows policy/bylaws, follows the Code of Ethics, encourages positive real estate practices among other real estate professionals, time spent with public explaining the role of a REALTOR®. List 2.**

1 \_\_\_\_\_

2 \_\_\_\_\_

**B. Civic Activities (30 points) – civic or service clubs, charitable activities, political activities, religious activities. List 3.**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_



## 2024 Rising Star Award Nomination Form

**ALL INFORMATION MUST BE TYPED. NO HANDWRITTEN INFORMATION WILL BE ACCEPTED.**

Nominations must be submitted on this form DO NOT ADD PAGES

Deadline to submit is January 25; Submissions after this date will not be considered.

Email to [stclairrealtor@gmail.com](mailto:stclairrealtor@gmail.com) or mail to P.O. Box 902, Pell City, AL 35125.

DO NOT HAND DELIVER

**This achievement award recognizes the involvement and valued service of a REALTOR® member from St. Clair Association of REALTORS® (SAR) who has served and contributed to SAR and the community a minimum of three years.**

1. Name of Nominee: \_\_\_\_\_

2. Classification of real estate license held (broker, sales, etc.) \_\_\_\_\_

3. Firm Name: \_\_\_\_\_

4. Number of years licensed: \_\_\_\_\_

5. SAR member since: \_\_\_\_\_

6. Designations held: \_\_\_\_\_

---

Your Signature

Date





**Rising Star Award page 2**

**I. Local Firm and Board Activity (40 points) List 4.**

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

**II. Civic Activities – civic clubs, charitable activities, political activities. (60 points)**

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_



## SAR Legacy Award

**ALL INFORMATION MUST BE TYPED. NO HANDWRITTEN INFORMATION WILL BE ACCEPTED.**

Nominations must be submitted on this form DO NOT ADD PAGES

Deadline to submit is January 25; Submissions after this date will not be considered.

Email to [stclairrealtor@gmail.com](mailto:stclairrealtor@gmail.com) or mail to P.O. Box 902, Pell City, AL 35125.

DO NOT HAND DELIVER

To qualify deceased must have a reputation of exemplifying professionalism, knowledge, and demonstrating a high degree of ethics and service to SAR REALTORS® and their community. They must have been a member of the St. Clair Association of REALTORS®. Date of death must be within the last 18 months for consideration.

**Nominee:** Name: \_\_\_\_\_  
Firm: \_\_\_\_\_  
Date of Death \_\_\_\_\_

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Firm Name

**Please share any information you may have regarding the nominee's immediate family (names contact information)  
Share any other information you think the committee would find helpful.**

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## 2024 SAR HALL OF FAME Nomination Form

**This is a one time award no duplicate winners**

**ALL INFORMATION MUST BE TYPED. NO HANDWRITTEN INFORMATION WILL BE ACCEPTED.**

Nominations must be submitted on this form DO NOT ADD PAGES

Deadline to submit is January 25; Submissions after this date will not be considered.

Email to [stclairrealtor@gmail.com](mailto:stclairrealtor@gmail.com) or mail to P.O. Box 902, Pell City, AL 35125.

DO NOT HAND DELIVER

**The SAR Hall of Fame periodically recognizes certain outstanding individuals for significant service to the real estate industry in their communities and in the state. Selection to the SAR Hall of Fame is an extraordinary honor awarded to a SAR REALTOR® with a minimum of 40 years of service to SAR.**

1. Name of Nominee: \_\_\_\_\_
2. Classification of real estate license held (broker, sales, etc.) \_\_\_\_\_
3. Firm Name: \_\_\_\_\_
4. Number of years licensed: \_\_\_\_\_
5. SAR member since: \_\_\_\_\_
6. Designations held: \_\_\_\_\_

---

Your Signature

Date



**I. Local Board Activity (60 points)**

**A. Local President**      \_\_\_\_ Yes/Year(s) \_\_\_\_      No \_\_\_\_

**B. Local Pres Elect/Sec**      \_\_\_\_ Yes/Year(s) \_\_\_\_      No \_\_\_\_

**C. Local Director**      \_\_\_\_ Yes/Year(s) \_\_\_\_      No \_\_\_\_

**D. Attends SAR Meetings or requests excused absence**    YES \_\_\_\_    No \_\_\_\_

**E. Attends AAR Meetings or requests excused absence**    YES \_\_\_\_    No \_\_\_\_    N/A \_\_\_\_

**F. Local Committees/Task Force Member:**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_



**G. Local Committee Chair:**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

**H. Local Board Award(s) Recipient – if so, list:**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_



**II. REALTOR® Image and Civic Activities (40 points)**

**A. REALTOR® Images – follows policy/bylaws, follows the Code of Ethics, encourages positive real estate practices among other real estate professionals, time spent with public explaining the role of a REALTOR®. List 2.**

1 \_\_\_\_\_

2 \_\_\_\_\_

**B. Civic Activities – civic clubs, charitable activities, political activities. List 6.**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_